



PRINCETON  
THEOLOGICAL  
SEMINARY

Dr. Ronald C. White, Jr.  
Princeton Seminary Bulletin

Dear Ron:

Herewith a list of publications for the year 1985, the more important ones being in the Bulletin. Thanks!

"La Iglesia: imposible encasillarla", in Unidos (Monrovia CA),  
Vol. I (March August, 1985), pp. 6-9.

"A Great Announcement; A Great Commandment; A Great Commission", in  
Presbyterian Communique (Pottstown, PA), Summer, 1985. (reprinted  
in Presbyterian Layman, vol. XVIII, No. 4 (Jul.-Aug. 1985, p. 11)

"Where's the Power?", Princeton Seminary Bulletin (Princeton N.J.),  
Vol. ~~VII~~ no. 2, New Series, 1985, pp. 59-62.

"An Improbable Model", Commencement Address 1985, Princeton Seminary Bulletin,  
Vol. VI, no. 3, New Series, 1985, pp. 161-165

Yours,

Samuel H. Moffett

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Princeton Seminary Bulletin:

Here is a correction of my entry for the list of publications in 2002.

Article:

"Divided by Christ: Christians Under Eearly Muslim Rule." Christian History. Issue 74, vol. 21, no. 2 (2002) 39-40.

"Rev. Kyung-Chik Han: A Leader of Yesterday for Our Tomorrow". In Memorial Volume for the 100th Anniversary of the Birth of Dr. Han Kyung-Chik. Seoul, 2002. (In Korean and English).

Book Review:

Handbook of Christianity in China, Volume I: 635-1800. Edited by Nicolas Standaert, Leiden, Brill, 2001. In Theology Today, vol. 59, no. 1 (April 2002) p. 170.

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Samuel H. Moffett

May 2, 2003

"The Filaments of a World Mission", in MISSIOLOGY,  
vol. XII, No. 1 (Jan. 1984). pp. 69-74.

"In Memoriam: John Alexander Mackay, 1889-1983",  
in MID-STREAM: AN ECUMENICAL JOURNAL (Indianapolis),  
vol. XXIII, No. 1, (Jan., 1984), pp. 138-140.

"From Colonialism to World Community" by John Crenshaw Smith  
(Book Review), in Presbyterian Communicator (Pottstown PA),  
Winter 1984, p. 18

"The Church: too big to be boxed in: Tension between  
Church and parachurch..", in TOGETHER (Monrovia, CA)  
No. 3 (Apr. - June, 1984). pp. 5-8.

"Christ Outside the Gate: Mission Beyond Christendom" by  
Orlando Costas (Book Review), in THEOLOGY TODAY, (Princeton, NJ)  
vol. XLI, No. 2 (July, 1984), pp. 214-216.

"Korea's Unconquerable Christians", in DECISION (Minneapolis)  
vol. 25, No. 7-8 (July-Aug., 1984) pp. 7.

"Christianity and Education in Korea" New Horizons (NY) vol. 52, no. 1 (Oct 84)  
p. 1-2



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- "The Filaments of a World Mission", in Missiology (Scottsdale PA),  
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(Indianapolis, IN), vol. XXIII, no. 1 (Jan. 1984). pp. 138-140
- "Mission in an East Asian Context: The Historical Background", (tr.  
into Chinese by J. Yieh), in The Taiwan Journal of Theology,  
No. 6 (March 1984). pp. 31-42.
- "The Church: Too Big to Be Boxed In. Tensions between Church and  
Parachurch", in Together (Monrovia, CA), no. 3 (Apr.-June, 1984)  
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- "Christianity and Education in Korea", in New Horizons (New York),  
vol. LII, no. 1 (Oct. 1984). pp. 1-2.

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- John Coventry Smith, From Colonialism to World Community, in  
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pp. 5-8.

"Christianity and Education in Korea", in New Horizons (New York),  
vol. LII, no. 1 (Oct. 1984). pp. 1-2.

*"Korea's Unconquerable Christians", Decatur (Memphis), vol. 25, no 7-8 (31-01-84) p. 7*

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*vol. 31, no. 2*

John Coventry Smith, From Colonialism to World Community, in  
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SAMUEL HUGH MOFFETT  
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President Ko Yong-Su, and aerial of Campus

Faculty and students, 1905

2 honorary presidents: Rhee Jong-Sung, Samuel Hugh Moffett.

First graduating class, 1907.

Photos of former presidents: 1) S. A. Moffett, founder, 2) R.L  
Roberts, 3) Choi P'il-kun (first Korean president, 4) Kim In-  
Jun, 5) Yi Song-Hwei, 6) Pak Hyung-Nong, [schism], 7) A. A.  
Campbell, 8) Pak H.N. repeat, no photo, 9. Kei Il-Sung,  
10-12) Rhee Jong-Sung, 13) Park Ch'ang-Hwan, 14) Mang Yong-Kil,  
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his mother, 4th daughter of Tu-ku Hsien, & therefore related to royal families of N. Chou and Sui  
in 613, comm. her in charge of transport of supplies for Sui Yang-ti's <sup>second</sup> Korean campaign - Li Yuan recalled  
from the east to protect Sui against military rebellion (613)  
official Garrison commander of Tangwan, betw. 300 & 400 mi. north of Chang'an - began to plan rebellion 617 (with his  
son Li Shih-pai).

earlier Tuks - lived 500 miles north of the Gobi, dominating central Asia - p. 157  
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3 copies) "Ps 96.3 "Where'er the Sun" The Kyungbuk Presbytery Student Leaders' Monthly Mag  
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(dated 7/5/56)

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1955 Art. "No Door Stays Closed to God" - Pres. Life (May 19, 1955)

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(N.J), Vol 5, No 2 (Dec 1954) pg 12-13

Letter to Miss Marjorie Glover requesting permission to update her  
father's book. (dated 6/24/54)

Letter from Lucy M. Eldredge re: notice of its use as a classroom  
text, (dated 5/22/54)

Letter from Lucy M. Eldredge re: notice of "Where'er" being translated  
into Spanish, (dated 5/21/54)

"The Greater Miracle" The Evangel (Faith at Work), (April 1956) p 3-5

Int. "McCormick and Missions - Then and Now" McCormick Speaking (Dec '54)

Where'er the Sun. N.Y. Friendship Press, 1953

1953 "Christ Calls the Church to Mission and to Unity" Discussion Booklet  
(2 copies) (UPCUSA), (1953) English (2 copies)

"Christ calls the Church... Unity" sheet, printed in Korean and Chinese.

Letter from Lucy M. Eldredge anticipating book, (dated 9/12/53)

1952 "The Christian Mission: Its Motive and its task" (Dir Foreign Missions, N. CC USA) (1952)

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Nov 1956 Manuscript (Eng)

"The Greater Miracle: The Place + Power of the Resurrection" - The Evangel (Faith at Work) Apr. 1956, pp. 3-5.  
하느님의 이적 The Christian News (11/26/56) pg 1

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(Phil) Student Foreign Missions Fellowship.

SHM PUBLICATIONS

150 Leabrook Lane  
Princeton, NJ 08540  
March 28, 2004

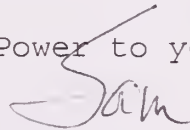
Larry Stratton  
Princeton Seminary Bulletin  
Campus Mail

Dear Larry:

Herewith my solitary entry for 2003 publications faculty listing:

"The Life and Work of this Godly Man." In Ch'anguijok Mokhwei Sinhak [A Theology of Creative Pastoral Ministry], ed. Somang Academy Faculty. Seoul, Korea: Kyemongmoonhwasa, 2003. Pp. 39-41.

Power to you,



Samuel Hugh Moffett

But first a general overview of the growth in Korea. After two hundred years of Catholic missions, and a hundred years of Protestant missions--an adjusted comparison of the latest statistical report (1995), with records stretching back to 1900:<sup>12</sup>

	<u>1900</u>	<u>1940</u>	<u>1950</u>	<u>1980</u>	<u>1994</u>
Catholic	42,441	150,000	257,668	1,321,000	3,294,000
Protestant	18,081	372,000	600,000	5,809,000	10,725,000

Why are Protestants apparently more than two times the number of Catholics, and why do the Presbyterians so dominate the Protestant statistics.<sup>13</sup>

I can only make suggestions. All I really know is that there is no simple answer, no "four infallible steps to church growth". If it is difficult to measure the numerical growth of Korean Christianity, how much more difficult is the task of trying to determine why it grew. Statistical quantification at least deals with measurables, however ambiguous and irregular the figures may prove to be. But what is the measure of faith, religious faith, and its intricately complex relationships to a national culture, initially hostile, and in constant, rapid change. But I can at least tell you how it began.

The Beginnings: 1895-1910. I can at least describe how it began. It is fairly easy to identify the time and location of the beginnings of rapid, sustained church growth in Korea. It occurred in the northwest, at a time of agonizing national upheaval and dynastic decline. Japan had humiliatingly defeated mighty China in the Sino-Japanese War (1894-95). The war was fought largely from Korean soil, and Japan at once turned on the little, defenseless peninsula with increasing brutality. The Korean queen was murdered by a Japanese-led mob; the king was held captive in his palace.

---

Indigenous Rel.	11,760,000
Non-religious	22,294,000

<sup>12</sup> I have adjusted the figures for 1994 to the 24.1% percentage ratio mentioned above in the Korean Yearbook of Religion, (Korean Research Institute for Religion and Society: (Seoul, 1995). The earlier statistics are from Marlin L. Nelson, "A Critique of Korean Church Growth", ACTS Theological Journal, vol. 4, (Seoul, 1991), p. 86.

<sup>13</sup> The 1995 Korea Yearbook of Religions lists statistics for each separated unit in Korea's highly divided denominational Protestant whole. Adding the units by denominational "families", the ten largest are:

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{smoffett} library.kor@korealib.chr

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## Schwalb, Denise

**From:** RGG Redaktion [rgg.redaktion@mohr.de]  
**Sent:** Thursday, February 21, 2002 2:48 AM  
**To:** denise.schwalb@ptsem.edu  
**Subject:** For the attention of Prof. Samuel Moffett - please forward! Thank you!

Dear Professor Moffett,

On January 15, 2002, we invited you to contribute an article on  
Nestorianermission (120-140 lines)

to the sixth volume of our theological encyclopedia "Religion in  
Geschichte und Gegenwart (RGG4).

Unfortunately, we have not heard from you so far.

We would be pleased if you would send us a short note by  
January 28 on whether you are interested in taking on this  
assignment.

Should you not be able to write this entry, we would be pleased about  
an alternate suggestion.

Sincerely,

Barbara Wilske

Dear friends:

I must apologize for the long delay. I am getting old —  
86 — and the 21<sup>st</sup> century is moving too fast for me. So  
with great regret I must not undertake the tempting offer  
you hold out for an opportunity to write further on  
my favorite, the Nestorians in Asia.

May I suggest as a possible alternative:

① Prof Ian Gillman

Retired from the Dept. of Studies in Religion, Univ. of Queensland, Australia;  
Author, with the late Prof Klinkert of "Christians in Asia before 1500" (1999)

② Prof Edwin Yamaguchi, Dept. of History, Upham Hall, Rm. 254, Miami Univ. Oxford OH  
Author of a recent ~~volume~~ History of Christianity.  
45056-1879

